1	BY AUTHORITY			
2	RESOLUTION NO. CR23-1799)	COMMITTEE OF REFERENCE:	
3	SERIES OF 2023	Safety, Ho	ousing, Education & Homelessness	
4	A RESOLUTION			
5 6 7 8 9	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide for family motel shelter operations and supportive services for the respite program, citywide.			
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
1	Section 1. The proposed Third Amendatory Agreement between the City and County of			
2	Denver and Volunteers of America Colorado Branch, in the words and figures contained and se			
3	forth in that form of Third Amendatory Agreement available in the office and on the web page of City			
4	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County			
5	of Denver, under City Clerk's Filing No. 202371125, is hereby approved.			
6	COMMITTEE APPROVAL DATE: November 22, 2023 by Consent			
7	MAYOR-COUNCIL DATE: November 28, 2023 by Consent			
8	PASSED BY THE COUNCIL: _		· · · · · · · · · · · · · · · · · · ·	
9		PRESIDI	PRESIDENT	
20 21 22	ATTEST:	EX-OFFI	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Johna M. Va	rty, Assistant City Attorney	DATE: November 30, 2023	
24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
29 30	Kerry Tipper, Denver City Attor	ney		
			DATE: Nov 29, 2023	