| 1 | BY AUTH | <u>ORITY</u> | | |
|------------------|---|--|--|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB15-0117 | | |
| 3 | SERIES OF 2015 | COMMITTEE OF REFERENCE: | | |
| 4 | | Neighborhoods and Planning | | |
| 5 | <u>А ВІ</u> | <u>LL</u> | | |
| 6 7 8 9 | For an ordinance amending the Weltor District as a district for preservation by close of significance, and adding two contrapreservation. | nanging its name, amending its period | | |
| 11 | BE IT ENACTED BY THE COUNCIL OF THE CITY | Y AND COUNTY OF DENVER: | | |
| 12 | Section 1. That the Welton Street Com | nmercial Corridor Cultural District, created by | | |
| 13 | ordinance 113, series of 2002, is amended to cha | inge the name of the district for preservation to | | |
| 14 | the Five Points Historic Cultural District. | | | |
| 15 | Section 2. That the period of significance | e for the Five Points Historic Cultural District is | | |
| 16 | amended by changing the assigned period of signif | icance "from 1920 to 1950, inclusive" to "prior to | | |
| 17 | and including 1964". | | | |
| 18 | Section 3. That the list of the structures of | currently considered contributing to the district is | | |
| 19 | amended to add the following structures, and other structures may be added as contributing | | | |
| 20 | structures by further amendment to the Five Points H | listoric Cultural District: | | |
| 21 | 2801-2807 Welton Street – Rice's Tap | Room and Oven, Simpson Hotel-KC Lounge | | |
| 22 | 2. 2559-2563 Welton Street - Metropo | litan Investment Company, Equity Savings and | | |
| 23 | Loan-Cousins Building | | | |
| 24 | | | | |
| 25 | | | | |
| 26 | | | | |
| 27 | [THE REMAINDER OF THIS PAGE | INTENTIONALLY LEFT BLANK] | | |
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| 1 | COMMITTEE APPROVAL DATE: March 4, 2015 | | | | |
|----------------------|--|----------------|---|---------|--|
| 2 | MAYOR-COUNCIL DATE: March 10, 2015 | | | | |
| 3 | PASSED BY THE COUNCIL: | | | _, 2015 | |
| 4 | | PRESIDEN | IT | | |
| 5 | APPROVED: | MAYOR | | _, 2015 | |
| 6 7 8 | ATTEST: | EX-OFFIC | D RECORDER, O CLERK OF THE COUNTY OF DENVER | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURNAL: _ | | _, 2015; | _, 2015 | |
| 10 | PREPARED BY: Adam C. Hernandez, Assistant Ci | ty Attorney | DATE: March 12, 2015 | 5 | |
| 11 12 13 14 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | |
| 15 | D. Scott Martinez, City Attorney for the City and Cou | ınty of Denver | | | |
| 16 | BY:, Assistant City Attorn | ney DATI | <u> </u> | _, 2015 | |