

1 BY AUTHORITY

2 RESOLUTION NO. CR-10-0388  
3 SERIES OF 2010

COMMITTEE OF REFERENCE:  
PUBLIC WORKS

4 A RESOLUTION

5 **Laying out, opening and establishing a certain parcel of land for right-of-way**  
6 **purposes as Clark Place, located at 46<sup>th</sup> Avenue.**

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8 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and  
9 determined that the public use, convenience and necessity require the laying out, opening and  
10 establishing as a public street designated as part of the system of thoroughfares of the municipality  
11 those portions of real property hereinafter more particularly described, and, subject to approval by  
12 resolution has laid out, opened and established the same as a public street;

13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
14 **DENVER:**

15 **Section 1.** That the action of the Manager of Public Works in laying out, opening and  
16 establishing as part of the system of thoroughfares of the municipality the following described  
17 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,  
18 to wit:

**A parcel of land located in the Northeast 1/4 of Section 22, Township 3 South, Range 68  
West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.**

**A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on  
the 29th of October 1990 by reception number R-90-0099565 in the City and County of  
Denver Clerk & Recorders Office being more particularly described as follows:**

**A tract or parcel of land No. 9 of the State Department of Highways, Division of Highways,  
State of Colorado, Project No. IR 25-2(193) UNIT 2 containing 38 square feet more or less,  
in Lot 24, Block 20 of PLATTEFARM, a subdivision lying in the N ½ of the NE ¼ of Section  
22, Township 3 South, Range 68 West, of the Sixth Principal Meridian, in the City and  
County of Denver, Colorado, said tract or parcel being more particularly described as  
follows:**

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Commencing at the SE corner of said Lot 24; Thence S. 89° 33' 20" W., along the south line of said Lot 24, also being along the north right of way line of 46<sup>th</sup> Ave. North Service Road (December 1989) a distance of 8.00 feet to the true point of beginning;

1. Thence N. 39° 37' 48" E., a distance of 12.41 feet to the east line of said Lot 24, also being the west right of way line of Clark Pl. (December 1989).
2. Thence S. 0° 29' 22" E along said east lot line, also being along said west right of way line, a distance of 9.5 feet, to the SE corner of said Lot 24;
3. Thence S. 89° 33' 20" W., along said south line of said Lot 24, also being along said north right of way line, a distance of 8.00 feet, more or less, to the true point of beginning.

The above described parcel contains 38 square feet, more or less.

Basis of Bearing. Along the north line of the south half of the NE ¼ Section 22, T. 3 S., R. 68 W., 6<sup>th</sup> PM., is S. 89° 51' 02.6" E. The east corner of said north line being a "+" on top of a stone in range box in a machine shop yard. The west corner of said north line is a calculated position using the north quarter corner.

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be and the same is hereby approved and said portions of real property are hereby laid out and established and declared laid out, opened and established as Clark Place.

**Section 2.** That the real property described in Section 1 hereof shall henceforth be known as Clark Place.

COMMITTEE APPROVAL DATE: N/A

MAYOR-COUNCIL DATE: May 11, 2010

PASSED BY THE COUNCIL: \_\_\_\_\_, 2010

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: KAREN A. AVILES, ASSISTANT CITY ATTORNEY, DATE: May 12, 2010

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

David R. Fine, City Attorney

BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2010