

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2022

COUNCIL BILL NO. CB22-0939
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement reserved in Ordinance**
7 **No. 25, Series of 1924, recorded with Denver Clerk & Recorder at Book 6529,**
8 **Page 568 located at former North Albion Street between East 13th Avenue and**
9 **East 14th Avenue.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
11 the City and County of Denver has found and determined that the public use, convenience and
12 necessity no longer requires a portion of the easement in the area hereinafter described, and subject
13 to approval by ordinance, has relinquished the same;

14 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in relinquishing a portion of the easement reserved in Ordinance No. 25, Series
17 of 1924, recorded with the Denver Clerk & Recorder at Book 6529, Page 568, in the following area:

18 **PARCEL DESCRIPTION ROW NO. 2022-RELINQ-0000005-001:**

19 A tract or parcel of land being a portion of Albion Street as described in Ordinance No. 25, Series
20 of 1924, between the north line of 13th Avenue and the south line of 14th Avenue and lying
21 between Block Seven (7) and Eight (8) in Bellevue West, recorded in Plat Book 8 at Page 72 in the
22 City and County of Denver Clerk and Recorder's Office, located in the Northwest Quarter of
23 Section 6, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of
24 Denver, State of Colorado, said tract or parcel being more particularly described as follows:

25 For the purpose of this description the bearings are referenced to the 20' Range line along Albion
26 Street (vacated) between the intersections at E. 14th Avenue and E. 13th Avenue, bearing South
27 00°08'43" West, a distance of 654.11 feet (654.78' per CCD records). Monumented by a #6 rebar
28 in a range box at the intersection at E. 14th Avenue and Albion Street (vacated) and by a 2"
29 Aluminum Cap, illegible, on a #6 rebar in a range box at the intersection at E. 13th Avenue and
30 Albion Street (vacated).

31 Commencing at the range point at the intersection of E. 14th Avenue and Albion Street (vacated);

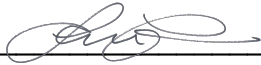
32 THENCE South 00°08'43" West, a distance of 40.00 feet along the 20' Range Line along Albion
33 Street (vacated) to the south right of way line of E. 14th Avenue and the Point of Beginning;

34 THENCE North 89°58'06" East, along said south right of way line, a distance of 40.00 feet to the
35 northwest comer of said Block 7;

1 THENCE South 00°08'43" West, along the west line of said Block 7, a distance of 590.10 feet to
2 the north line of that strip of land described at Reception No. 2012093818;
3 THENCE South 89°56'48" West, along said north line, a distance of 40.00 feet to a point on said
4 20' Ronge Line;
5 THENCE continuing along said north line South 89°56'48" West, a distance of 16.79 feet;
6 THENCE South 00°08'43" West, a distance of 4.00 feet to the north right of way line of E. 13th
7 Avenue;
8 THENCE South 89°56'48" West, along said north line, a distance of 3.21 feet to the southeast
9 corner of said Block 8;
10 THENCE North 00°08'43" East, along the east line of said Block 8, a distance of 594.12 feet to
11 said south right of way line of E. 14th Avenue and the northeast corner of said Block 8.
12 THENCE North 89°57'44" East, along said south line, a distance of 20.00 feet to the Point of
13 Beginning.

14 Containing 35419 Square Feet or 0.813 Acres, more or less
15 be and the same is hereby approved and that the easement within the above-described area is
16 hereby relinquished.

17 COMMITTEE APPROVAL DATE: August 9, 2022 by Consent
18 MAYOR-COUNCIL DATE: August 16, 2022

19 PASSED BY THE COUNCIL: August 29, 2022
20 _____
21  - PRESIDENT

22 APPROVED: _____ - MAYOR _____

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;

26 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 18, 2022

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

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32 Kristin M. Bronson, Denver City Attorney

33 BY: Anshul Bagga, Assistant City Attorney DATE: Aug 18, 2022
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