

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2016

COUNCIL BILL NO. CB16-0606
COMMITTEE OF REFERENCE:
Finance & Governance

A BILL

For an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.

WHEREAS, pursuant to section 9.1.1 (C) and (D) of the Charter and Article I of Chapter 18, D.R.M.C., the Office of Human Resources has recommended to the City Council an amendment to the classification and pay plan governing the compensation of employees in the career service and certain employees not in the career service;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That effective **beginning of the first work week following approval by the Mayor or by the City Council over the Mayor’s veto**, the classification and pay plan is hereby amended by adding the following classification:

<u>Job Code</u>	<u>Proposed Title</u>	<u>Proposed Pay Grade</u>
CJ2960	Semi-Tractor Trailer Operator	616-J (\$40,214/\$49,463/\$58,712)

Section 2. That the foregoing amendments shall be reflected in the full classification and pay plan kept and maintained in the office of the Clerk and Recorder, as reflected at Clerk Filing No. 16-0195-F, and at the Office of Human Resources, and shall be available for public inspection both in person and on-line.

1 COMMITTEE APPROVAL DATE: Consent Agenda, August 18, 2016

2 MAYOR-COUNCIL DATE: August 23, 2016

3 PASSED BY THE COUNCIL _____.

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9

10 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2016 _____ 2016

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12 PREPARED BY: Alena Duran, Office of Human Resources; DATE: August 22, 2016

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.
17

18 Denver City Attorney

19 BY:  _____, Assistant City Attorney DATE: Aug 25, 2016