

BY AUTHORITY

RESOLUTION NO. CR16-0207
SERIES OF 2015

COMMITTEE OF REFERENCE:
Infrastructure & Culture

A RESOLUTION

**Accepting and approving the plat of Exempla Saint Joseph Hospital Campus
Filing No.2.**

WHEREAS, the property owners of the following described land, territory or real property
situate, lying and being in the City and County of Denver, State of Colorado, to wit:

A PARCEL OF LAND BEING LOT 1, BLOCK 4, EXEMPLA SAINT JOSEPH HOSPITAL CAMPUS FILING
NO. 1, RECORDED AT RECEPTION NO. 2011136840, LOCATED IN THE SOUTH HALF OF SECTION
35, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND
COUNTY OF DENVER, STATE OF COLORADO.

propose to lay out, plat and subdivide said land, territory or real property into blocks and lots, and
have submitted to the Council of the City and County of Denver a plat of such proposed
subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,
accompanied by a certificate of title from the attorney for the City and County of Denver; and
dedicating the easements as shown thereon.

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of
the City and County of Denver and said City Engineer has certified as to the accuracy of said
survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of
the Revised Municipal Code of the City and County of Denver, and said plat has been approved by
the City Engineer, the Executive Director of Community Planning and Development, the Executive
Director of Public Works and the Executive Director of Parks and Recreation;

NOW THEREFORE,

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council hereby finds and determines that said land, territory, or real
property has been platted in strict conformity with the requirements of the Charter of the City and
County of Denver.

Section 2. That the said plat or map of Exempla Saint Joseph Hospital Campus Filing No.
2 and dedicating to the City and County of Denver the easements, as shown thereon, be and the
same are hereby accepted by the Council of the City and County of Denver.

1 COMMITTEE APPROVAL DATE: March 31, 2016 by consent

2 MAYOR-COUNCIL DATE: April 5, 2016

3 PASSED BY THE COUNCIL: _____, 2016

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

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9 PREPARED BY: Patrick A. Wheeler, Assistant City Attorney DATE: April 7, 2016

10 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
11 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
13 § 3.2.6 of the Charter.

14
15 D. Scott Martinez, Denver City Attorney

16 BY: _____, Assistant City Attorney DATE: _____, 2016