

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0088  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce & Aeronautical Services

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and County of Larimer Board of County Commissioners to provide**  
7 **workforce development services and programs under the federally-funded H1-B**  
8 **Ready-to-Work partnership program.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
11 and County of Larimer Board of County Commissioners, in the words and figures contained and set  
12 forth in that form of Amendatory Agreement available in the office and on the web page of City  
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
14 of Denver, under City Clerk’s Filing No. 201520606-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 31, 2018

16 MAYOR-COUNCIL DATE: February 6, 2018

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: March 15, 2018

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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