

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0005
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
BUSINESS DEVELOPMENT

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and MSC Industrial Supply, Inc. for HVAC filters, motors and belts.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
10 and MSC Industrial Supply, Inc. (5960S0115) in the words and figures contained and set forth in
11 that form of Purchase Order available in the office and on the web page of City Council, and to be
12 filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City
13 Clerk’s Filing No. 20160020 is hereby approved.

14 COMMITTEE APPROVAL DATE: January 7, 2016

15 MAYOR-COUNCIL DATE: January 12, 2016

16 PASSED BY THE COUNCIL: _____, 2016

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: John M. Redmond, Esq., Assistant City Attorney DATE: January 14, 2016

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 D. Scott Martinez, City Attorney

27 BY: _____, Assistant City Attorney

DATE: January 14, 2016

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