

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2020

COUNCIL BILL NO. CB19-1376  
COMMITTEE OF REFERENCE:

4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**  
7 **City and County of Denver and Denver Health and Hospital Authority, for**  
8 **emergency and financial assistance programs pursuant to the Ryan White Grant**  
9 **program.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
12 and Denver Health and Hospital Authority, in the words and figures contained and set forth in that  
13 form of Amendatory Agreement available in the office and on the web page of City Council, and filed  
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
15 Clerk's Filing No. 201843491-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 25, 2019 by Consent

17 MAYOR-COUNCIL DATE: December 31, 2019 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;

25 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: January 9, 2020

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30  
31 Kristin M. Bronson, Denver City Attorney

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33 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_