

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0256
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a contract between the City and County of Denver and Gordon L.
6 Vaughan, P.C. doing business as Vaughan & DeMuro to provide as-needed legal
7 representation in civil litigation matters when case load exceeds the capacity of
8 the City Attorney's Office and/or when matters require conflict counsel.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The contract between the City and County of Denver and Gordon L. Vaughan,
12 P.C. doing business as Vaughan & DeMuro, in the words and figures contained and set forth in that
13 form of contract available in the office and on the web page of City Council, and to be filed in the
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 202366544, is hereby approved.

16 COMMITTEE APPROVAL DATE: March 14, 2023 by Consent

17 MAYOR-COUNCIL DATE: March 21, 2023

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: March 23, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: *Anshul Bagga* _____, Assistant City Attorney DATE: Mar 22, 2023