

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1327  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Finance & Governance

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5  
6 **A RESOLUTION**  
7

8 **Approving and providing for the execution of a proposed amended grant**  
9 **agreement between the City and County of Denver and the Colorado**  
10 **Department of Public Safety concerning the “Domestic Violence and Sexual**  
11 **Assault FY17-18” program and the funding therefor.**  
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14 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
15 amended Grant Agreement;  
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17 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
18 **DENVER:**  
19

20 **Section 1.** The proposed amended Grant Agreement, under CFDA No. 16.588, between the  
21 State of Colorado and the City and County of Denver, which is identified as Grant Number 2017-  
22 VW-18-013802-02, a copy of which is duly filed with the City Clerk, Filing No. 16-0457-001, be and  
23 hereby is approved in all respects.  
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25 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under  
26 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund  
27 No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the  
28 City and County of Denver.  
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1       **Section 3.** That it be and is hereby found and determined that the budget summary of said  
2 program is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
12250-0401100 AWD-00000387	DA Federal Grants VAWA Grant	District Attorney	\$254,258

3  
4 The foregoing appropriation increases the current grant authorization from \$254,258 to \$508,516.  
5 Authorization for expenditure of said funds following execution of said grant will cover the period  
6 from January 1, 2017 to December 31, 2018. There is an in-kind city match of \$84,753.

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8       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
9 and directed to make such book and record entries and to do such other things as may be  
10 necessary to accomplish the purposes of this Resolution.

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12 COMMITTEE APPROVAL DATE: November 28, 2017. (Consent)  
13 MAYOR-COUNCIL DATE: December 5, 2017  
14 PASSED BY THE COUNCIL: \_\_\_\_\_

15 \_\_\_\_\_ - PRESIDENT  
16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Nikki McCabe, Budget and Management Office        DATE: December 7, 2017

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 Kristin M. Bronson, Denver City Attorney  
25 BY: \_\_\_\_\_, Assistant City Attorney        DATE: \_\_\_\_\_

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