

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0267
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver
6 and Spradley, Barr, Ford, Lincoln Mercury of Greeley, Inc., to procure forty-six
7 (46) Police and Sheriff Ford Interceptor SUVs.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Purchase Order between the City and County of Denver and
11 Spradley, Barr, Ford, Lincoln Mercury of Greeley, Inc., in the words and figures contained and set
12 forth in that form of Purchase Order available in the office and on the web page of City Council, and
13 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
14 under City Clerk’s Filing No. 2017-0074 is hereby approved.

15 COMMITTEE APPROVAL DATE: March 1 2017 by Consent.

16 MAYOR-COUNCIL DATE: March 7, 2017

17 PASSED BY THE COUNCIL: _____,
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney

DATE: March 9, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney

DATE: _____