



Agenda

Land Use, Transportation & Infrastructure Committee

***Committee Members: Herndon, Chair; Sandoval, Vice-Chair;
Black; CdeBaca; Kashmann; Torres***

Committee Staff: Zach Rothmier

**Tuesday, February 11, 2020, 10:30 AM
City & County Building, Room 391**

Attendance

Action Items

[20-0130](#) Approves an official map amendment to rezone property from U-SU-C to U-TU-B, located at 2160 South Grant Street in Council District 6.

Jason Morrison

[20-0131](#) Approves an official map amendment to rezone property from PUD 76 to G-MU-3, located at 2163 West 29th Avenue in Council District 1.

Jason Morrison

Consent Items

[20-0113](#) Amends a contract with Perkins + Will, Inc. by adding \$90,500 for a new total of \$738,889 and four months for a new end date of 10-31-22 for additional engineering design professional services for the Congress Park Pool renovation, including a public participation plan, program verification and development, schematic design, design development, construction documents, and construction administration, as part of the Elevate Denver Bond Program located at 850 Josephine Street in Council District 10 (201950352-01).

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- [20-0115](#) Vacates the alley running north/south and the adjacent L-shaped alley, bounded by East 37th Avenue, Lawrence Street, North Marion Street, East 36th Avenue and North Downing Street in Council District 9.
- [20-0120](#) Amends a contract with SavATree, LLC by adding \$460,000 for a new total of \$880,000 and one year for a new end date of 12-31-20 for Emerald Ash Borer ("EAB") pesticide application services for ash trees located on publicly owned property, citywide (201845227).
- [20-0125](#) Relinquishes a portion of the 10 foot easement as established by the Kentucky Gardens Plat dated August 8, 1938 at West Tennessee Avenue and Morrison Road in Council District 3.
- [20-0126](#) Dedicates a parcel of land as public right of way as North Argonne Street, bounded by East 63rd Avenue, North Argonne Street, East 61st Avenue and North Tower Road in Council District 11.