1	BY AUTHORITY		
2	RESOLUTION NO. CR24-1670		COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Land U	se, Transportation & Infrastructure
4	A RESOLUTION		
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Smith Environmental and Engineering, Inc. for restoration, ecological & technical services, citywide.  BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
9			
10	Section 1. The proposed Second Amendatory Agreement between the City and County of		
11	Denver and Smith Environmental and Engineering, Inc., in the words and figures contained and se		
12	forth in that form of Second Amendatory Agreement available in the office and on the web page of		
13	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and		
14	County of Denver, under City Clerk's Filing No. 202475560, is hereby approved.		
15	COMMITTEE APPROVAL DATE: November 19, 2024 by Consent		
16	MAYOR-COUNCIL DATE: November 26, 2024 by Consent		
17	PASSED BY THE COUNCIL: December 2, 2024		
18	Amurch P. Sandoral	PRESIDE	ENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Jason D. Moore	, Assistant City Attorney	DATE: November 27, 2024
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kerry Tipper, Denver City Attorney	У	
29 30	BY: Anshul Bagga	_, Assistant City Attorney	DATE: Nov 26, 2024