

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0704
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness Committee

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments and appointments to the Human Rights**
6 **& Community Partnerships (HR/CP) Advisory Council.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Christopher Conner** and **Olga Garcia**,
10 and the appointment of **Tsehai Teklehaimanot** to the Human Rights & Community Partnerships
11 (HR/CP) Advisory Council for terms effective immediately and expiring April 1, 2019, or until
12 successors are duly appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, June 28, 2017

14 MAYOR-COUNCIL DATE: July 4, 2017 by consent

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: July 3, 2017

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: _____