

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0324  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Finance and Governance

4 **A RESOLUTION**

5 **To set a public hearing relating to the adoption of the 38<sup>th</sup> & Huron Urban**  
6 **Redevelopment Plan and directing the Denver Urban Renewal Authority to take**  
7 **certain actions in connection with the hearing.**

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9 **WHEREAS**, the Denver City Council desires to set a public hearing on the adoption of the  
10 38<sup>th</sup> & Huron Urban Redevelopment Plan pursuant to C.R.S. § 31-25-107(3); and

11 **WHEREAS**, Denver City Council desires to delegate the responsibility for notice to the  
12 Denver Urban Renewal Authority (the "Authority").

13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**

15 **Section 1.** Date, Time and Location of the 38<sup>th</sup> & Huron Urban Redevelopment Plan Public  
16 Hearing. The City Council shall conduct a public hearing on the 38<sup>th</sup> & Huron Urban Redevelopment  
17 Plan. The public hearing shall be on Monday, May 15, 2023, at 5:30 p.m., or as soon as possible  
18 thereafter, in Council Chambers in the City and County Building located at 1437 Bannock Street, in  
19 Denver, Colorado.

20 **Section 2.** Other Actions and Notices. The Authority is delegated the authority and directed  
21 to give all written notices and publications required by C.R.S. § 31-25-107, including those required  
22 under C.R.S. § 31-25-107(9.5).

23 **Section 3** Plan Submittal. That the 38<sup>th</sup> & Huron Urban Redevelopment Plan be submitted  
24 to the City Council and Board of Equalization of the City, sitting as the Board of County  
25 Commissioners in accordance with the Charter of the City.

26 **Section 4.** That the Clerk of the City and County of Denver shall attest and affix the seal of  
27 the City and County of Denver to this Resolution.

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1 COMMITTEE APPROVAL DATE: March 28, 2023 by Consent

2 MAYOR-COUNCIL DATE: April 4, 2023

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: April 6, 2023

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Kerry Tipper, Denver City Attorney

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16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_