

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1232
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Caring for Denver Foundation**
7 **concerning the “DPD Co-Responder Expansion” program and the funding**
8 **therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

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16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
17 Caring for Denver Foundation for the “DPD Co-Responder Expansion” program, which is identified
18 as Grant Number 202305-02396, a copy of which is duly filed with the City Clerk, Filing No.
19 202369658, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Caring for Denver Foundation to the City pursuant to
21 and under the Grant Agreement shall be deposited into the Treasury of the City and credited to
22 Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised
23 Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 program, to be expended by the Executive Director of Safety, is as follows:
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<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12601-3510000	DPD CO-Responder Expansion	\$2,772,032

27
28 Expenditures of said funds are authorized from September 1, 2023 to November 30, 2024.
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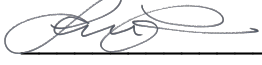
30 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
31 and directed to make such book and record entries and to do such other things as may be necessary
32 to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: September 20, 2023, by Consent

MAYOR-COUNCIL DATE: September 26, 2023

PASSED BY THE COUNCIL: October 2, 2023

 _____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: September 28, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, City Attorney

BY: Anshul Bagga, Assistant City Attorney DATE: Sep 28, 2023