ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9:00a.m. on Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or	Date of Request: 1/22/2024 Resolution Request
1. Type of Request:	
	eement (IGA)
☐ Dedication/Vacation ☐ Appropriation/Supplem	ental DRMC Change
Other:	
acceptance, contract execution, contract amendment, municipal Approves the loan agreement between the City and County of De	ame of company or contractor and indicate the type of request: grant pal code change, supplemental request, etc.) enver and MHV Partners LLLP, in the amount of \$4,080,000 to assist affordable multi-family dwelling units, which will be known as The
4. Contact Person:	
Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and
ordinance/resolution	Council
Name: Laura Allen Hatcher	Name: Christopher Lowell
Email: Laura.Allen-hatcher@denvergov.org	Email: Christopher.Lowell@denvergov.org
at prices affordable to qualifying households. The Irving at Mile three-bedroom units at 20-80% AMI. The Irving is the last parce Rodolfo "Corky" Gonzales Library and the Avondale Apartments	astruction one hundred two (102) income restricted units to be rented High Vista (the Irving) is a proposed development with studios to I at Mile High Vista to be developed within a zone lot that includes

stories:

1st level: parking (~34 spaces), leasing offices, community room and bike storage

Levels 2-7: residential floors, double-loaded corridor configuration serviced by two elevators and two stairs.

Roof: 1200 square foot roof terrace for resident access to outdoor seating, views, and will include shading structures.

Main entry from Colfax Ave with additional entry from the resident parking area. Shared laundry facilities on alternating floors. All units will be Universal Design, visitable, and "accessible-ready." The project will meet Section 504 requirements with 6 units fully ADA accessible and 3 units accessible for persons with hearing or visual disabilities. Project to certify to NGBS GOLD level utilizing regionally sourced, resource-efficient, sustainable products and materials, with all-electric building operation, PTAC and heat pumps, and diesel back-up emergency generator.

The rental and occupancy restrictions detailed below will be secured by a covenant that will be recorded against the property and will run with the land for a minimum of 99 years.

Unit Type	20% AMI	30% AMI	50% AMI	60% AMI	80% AMI	Total Units
Studio	1	1	1	1	2	6
1BR	2	15	23	13	25	78
2BR	1	3	3	2	3	12
3BR	1	1	2	1	1	6
4BR						0
Total	5	20	29	17	31	102
% of Total	4.9%	19.6%	28.4%	16.7%	30.4%	100.0%

70 OT TOTAL	1.570	15.070	20.170	10.770	30.170	20010
			To be co	ompleted by .	Mayor's Les	pislative
			10 00 00	impicica by	mayor s beg	Sistative
Resolution/Bill Nu	nher:					Date

0.	Eliot Schaefer	рисавіе):				
7.	City Council District: District 3					
8.	**For all contracts, fill out and submit acco	ompanying Key Contract Terms	worksheet**			
		Key Contract Terms				
	rpe of Contract: (e.g. Professional Services > \$\frac{9}{2}\$ an Agreement> \$500K	3500K; IGA/Grant Agreement, S	ale or Lease of Real Property):			
	endor/Contractor Name: HV Partners LLLP					
	ontract control number: OST-202371413					
Lo	cation: 1600 Downing Street, Suite 300, Denv	ver, CO 80204				
Co If r	the date of the Promissory Note (the "Maturity I	ts, include <u>existing</u> term dates and accrued interest will be a Date").	d <u>amended</u> dates): due and payable on the fortieth (40 th) anniversary			
Co	ontract Amount (indicate existing amount, am	ended amount and new contract	total):			
	Current Contract Amount	Additional Funds	Total Contract Amount			
	(A)	(B)	(A+B)			
	\$4,080,000	N/A	\$4,080,000			
	Current Contract Term	Added Time	New Ending Date			
	If not paid sooner, the entire unpaid balance of principal and accrued interest will be due and payable on the fortieth (40 th) anniversary of the date of the Promissory Note (the "Maturity Date").	N/A	If not paid sooner, the entire unpaid balance of principal and accrued interest will be due and payable on the fortieth (40 th) anniversary of the date of the Promissory Note (the "Maturity Date").			
The Av bd/nun apa sou car ma	/2-ba, and 6 3-bd/2-ba units. The development v	y Gonzales Library. The project is vill be GOLD level certified under. The building will be 100% electrical AC/Heat Pump units. Hot water will a refrigerator, stove/oven, dishwas Common amenities will include on	planned to include 6 studios, 78 1-bd/1-ba, 12 2-the NGBS program, exceeding the minimum cally operated with a solar array on the roof. The l be provided by a roof-mounted central airsher, garbage disposal, A/C wall units, blinds, -site management, laundry facilities, bicycle			
	To be o	completed by Mayor's Legislative T	Team:			
Re	Resolution/Bill Number: Date Entered:					

Resolution/Bill Number: Date Entered:
To be completed by Mayor's Legislative Team:
who are the subcontractors to this contract: 1V/A
Who are the subcontractors to this contract? N/A
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A
Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A
Source of funds: Affordable Housing Fund- Linkage Fee
Has this contractor provided these services to the City before? ⊠ Yes ☐ No
was this contractor selected by competitive process: N/A if not, why not: Gap inflancing for construction
- WAS THIS CONTRACTOR SELECTED BY COMMENTIVE DEPOSES IN A - H DOLLWIN HOLD TO BE DEPOSED FOR CONSTRUCTION