

BY AUTHORITY

RESOLUTION NO. CR21-1137
SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the “Denver’s Front Door to Procedural Justice” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation, for the “Denver’s Front Door to Procedural Justice” program, which is identified as Grant Number 202106-01366, a copy of which is duly filed with the City Clerk, Filing No. 202160353, be and hereby is approved in all respects.

Section 2. The payments made by the Caring for Denver Foundation to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Public Defender, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
11605-0521000	Denver’s Front Door to Procedural Justice	\$799,231

Expenditures of said funds are authorized from September 1, 2021 to August 31, 2024. Per the terms of the Grant Agreement, the \$165,257 to be awarded in year three is contingent upon a cash match from the City and County of Denver of \$165,257 that year.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4
5 COMMITTEE APPROVAL DATE: October 6, by Consent

6 MAYOR-COUNCIL DATE: October 12, 2021

7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: October 14, 2021

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
14 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: _____, Assistant City Attorney DATE: _____

19