1	BY A	AUTHORITY	
2	RESOLUTION NO. CR25-0828	COMMITTEE OF REFERENCE	CE:
3	SERIES OF 2025	Safety, Housing, Education & Homelessne	ess
4	<u>A RE</u>	SOLUTION	
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc. to expand its harm reduction program, Access Point, meeting the increased demand for services at its facility and expand its reach in the community through mobile outreach.		
0	BE IT RESOLVED BY THE COUNCIL OF TH		
1	Section 1. The proposed Amendatory Agreement between the City and County of Denve		
2	and Colorado Health Network, Inc., in the words and figures contained and set forth in that form o		
3	Amendatory Agreement available in the office and on the web page of City Council, and to be filed		
4	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under Cit		
5	Clerk's Filing No. 202475908-01, is hereby approved.		
6	COMMITTEE APPROVAL DATE: June 11, 2025 by Consent		
7	MAYOR-COUNCIL DATE: June 17, 2025 by	Consent	
8	PASSED BY THE COUNCIL:		
9		PRESIDENT	
20 21 22	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Breena N. Meng, Assistant	City Attorney DATE: June 18, 20	)25
24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.0 of the Charter.		sed
<u>29</u> 30	Katie J. McLoughlin, Interim City Attorney		
31	BY:, Assistant	City Attorney DATE:	