1		BY AUTHORIT	<u>'Y</u>
2 3 4 5 6 7	RESOLUTION NO. CR 24-0559		COMMITTEE OF REFERENCE:
	SERIES OF 2024	BUSINESS, ARTS, WORKFO	DRCE, CLIMATE & AVIATION SERVICES
	A RESOLUTION		
8 9 10 11 12 13	and Coffman E	ngineers, Inc. concerning a cor	een the City and County of Denver rection to the contract's start date services at Denver International
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. The proposed first amendment between the City and County of Denver an		
16	Coffman Engineers, Inc., referred to as Contract No. 202473073-01 in the words and figure		
17	contained and set forth in that form of a first amendment available in the office and on the web page		
18	of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and		
19	County of Denver, under City Clerk's Filing No. 202473073 is hereby approved.		
20	COMMITTEE APPROVAL DATE: May 1, 2024 by Consent		
21	MAYOR-COUNCIL DATE: May 7, 2024		
22	PASSED BY THE COL	JNCIL:	
23	PRESIDENT		
24 25 26		C	
27	PREPARED BY: Vian	es Rodriguez, Assistant City Attor	ney DATE: May 9, 2024
28 29 30 31	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of th City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2. of the Charter.		
32	Kerry Tipper, Denver City Attorney		
33	BY: Anshul Bagga	, Assistant City Attorn	ey DATE:May 9, 2024
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