| 1                          | BY AUTHORITY  |       |
|----------------------------|---|-------|
| 2                          | RESOLUTION NO. CR25-0199 COMMITTEE OF REFERENCE   | CE:   |
| 3                          | SERIES OF 2025 Finance & Governa  | nce   |
| 4                          | A RESOLUTION  |       |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Second Amendatory Lease Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers for the operation of a childcare center located at 957 Ulster Way, Denver, Colorado, in Council District 5.  |       |
| 10                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |       |
| 11                         | Section 1. The proposed Second Amendatory Lease Agreement between the City  | and   |
| 12                         | County of Denver and Mile High Montessori Early Learning Centers, in the words and figure   | ures  |
| 13                         | contained and set forth in that form of Second Amendatory Lease Agreement available in the o  | ffice |
| 14                         | and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,   | Ex-   |
| 15                         | Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202577683-02, is he   | reby  |
| 16                         | approved.   |       |
| 17                         | COMMITTEE APPROVAL DATE: February 18, 2025 by Consent   |       |
| 18                         | MAYOR-COUNCIL DATE: February 25, 2025   |       |
| 19                         | PASSED BY THE COUNCIL:  |       |
| 20                         | PRESIDENT   |       |
| 21<br>22<br>23             | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER   |       |
| 24                         | PREPARED BY: James Owens, Assistant City Attorney DATE: February 27, 20   | 025   |
| 25<br>26<br>27<br>28<br>29 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proporesolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter. | osed  |
| 30                         | Katie J. McLoughlin, Interim City Attorney  |       |
| 31<br>32                   | BY: Anshul Bagga DATE: Feb 27, 2025   |       |