

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0171  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and The Salvation Army to continue providing activated respite and**  
7 **protective action non-congregate shelter to people experiencing homelessness**  
8 **who are at a greater risk of contracting COVID-19 or who have severe**  
9 **complications as a result of contracting COVID-19, citywide.**

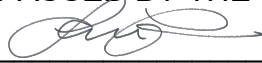
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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
13 and The Salvation Army, in the words and figures contained and set forth in that form of Amendatory  
14 Agreement available in the office and on the web page of City Council, and to be filed in the office  
15 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
16 Filing No. 202366562, is hereby approved.

17 COMMITTEE APPROVAL DATE: February 22, 2023 by Consent

18 MAYOR-COUNCIL DATE: February 28, 2023

19 PASSED BY THE COUNCIL: March 6, 2023

20  \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: March 2, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

31 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 1, 2023  
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