

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0357
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Volunteers of America of Colorado for Head Start Services for Program Year**
7 **2019-2020.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and Volunteers
10 of America of Colorado, in the words and figures contained and set forth in that form of Agreement
11 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
12 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
13 201948402-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: April 17, 2019 by Consent

15 MAYOR-COUNCIL DATE: April 23, 2019

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: May 16, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

27 BY:  _____, Assistant City Attorney DATE: May 16, 2019
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