BY AUTHORITY

RESOLUTION NO. CR26-0004 COMMITTEE OF REFERENCE:

SERIES OF 2026 South Platte River

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the "North Central Community Transportation Network Multimodal Improvements" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation for the "North Central Community Transportation Network Multimodal Improvements" program, which is identified as Grant Number 26-HA1-XC-00035, a copy of which is duly filed with the City Clerk, Filing No. 202582131, be and hereby is approved in all respects.

Section 2. The payments made by the Colorado Department of Transportation to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Transportation and Infrastructure, is as follows**:**

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	AMOUNT
38820-5000000	North Central Community Transportation Network Multimodal Improvements	$4,537,000

Expenditure of said funds are authorized from the execution date of said grant agreement through August 25, 2035. A match in the amount of $1,134,250 is required by the Grant and is appropriated under Accounting No. 34801-5000000.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: January 14, 2026, by Consent

MAYOR-COUNCIL DATE: January 20, 2026

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: January 22, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____