

**BY AUTHORITY**

RESOLUTION NO. CR25-1133  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Health and Safety

**A RESOLUTION**

**Approving a proposed Third Amendatory Agreement between the City and County of Denver and JKS Industries, LLC to support daily operations and maintenance activities for construction projects and emergency responses as they relate to asbestos and regulated building materials.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Third Amendatory Agreement between the City and County of Denver and JKS Industries, LLC, in the words and figures contained and set forth in that form of Third Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202580345-03, is hereby approved.

COMMITTEE APPROVAL DATE: August 13, 2025

MAYOR-COUNCIL DATE: August 19, 2025

PASSED BY THE COUNCIL: \_\_\_\_\_  
\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Elaine Wizzard, Assistant City Attorney                      DATE: September 4, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: Jonathan Griffin, Assistant City Attorney                      DATE: 09/04/2025