

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0194
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**

6 **Approving a proposed Third Amendatory Agreement between the City and**
7 **County of Denver and The Empowerment Program Inc. to provide services to**
8 **individuals living with HIV/AIDS in the Denver Transitional Grant area.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
12 Denver and The Empowerment Program Inc., in the words and figures contained and set forth in
13 that form of Third Amendatory Agreement available in the office and on the web page of City Council,
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
15 Denver, under City Clerk’s Filing No. 202157800-03, is hereby approved.

16 COMMITTEE APPROVAL DATE: February 24, 2021 by Consent

17 MAYOR-COUNCIL DATE: March 2, 2021 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: March 4, 2021

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____