

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: March 6, 2015**

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointments of John Bruno, Frank Cannon, Mark Falcone, Patrick Heck and Jenny Robinson to the 9<sup>th</sup> Avenue Business Improvement District Board of Directors for a term effective immediately and expiring

December 31, 2017 or until a successor is duly appointed.

**3. Requesting Agency:** Mayor’s Office

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring December 31, 2017
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

**7. Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

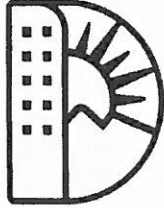
[Start typing here.]

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

# BOARDS AND COMMISSIONS APPLICATION



# DENVER

## THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: BUSINESS IMPROVEMENT DISTRICT BOARD

Last Name: BRUNO First Name: JOHN

Occupation/Employer: REAL ESTATE / CIM GROUP

Work Address: 3033 E. FIRST AVE. City: DENVER Zip: 80206

Work E-mail Address: JBRUNO@CIMGROUP.COM

Work Phone: 510.992.6164 Work/Home Fax: \_\_\_\_\_

Home Address: 882 S. YORK ST City: DENVER Zip: 80209

Home Phone: NA Cell Phone/ Pager: 773.220.7054

Home E-mail Address: JBRUNOSHU@HOTMAIL.COM

Are you a registered voter?  Yes  No If so, what county? DENVER

Colorado ID or Driver's License Number: 12 223 0212

Denver City Council District No.: 6 Ethnicity WHITE

Highest Level of Education or Degree Earned: MASTERS Year Completed: 2008

Memberships/ Organizations/ Volunteer Activities (include past or present):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>EMILY KINGA</u>		<u>303.808.9442</u>
<u>KYLE PUFFY</u>		<u>720.272.9460</u>
<u>DAN WALKER</u>		<u>214.562.4942</u>

### Special Information:

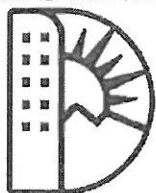
Is there anything that would adversely affect public confidence in your appointment or service? Yes  No

If yes, please explain on a separate sheet of paper.

[Signature] \_\_\_\_\_  
Signature Date 2.11.2015

Return Completed Form to:  
Anthony R. Aragon, Director of Boards and Commissions  
1437 Bannock Street, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

# BOARDS AND COMMISSIONS APPLICATION



## DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

**Type or print in blue or black ink.**

Board or Commission you are applying for: 9<sup>th</sup> Avenue Business Improvement District

Last Name: Cannon

First Name: Frank

Occupation/Employer: Continuum Partners, LLC

Work Address: 1400 Sixteenth Street, Suite 320 City: Denver Zip: 80202

Work E-mail Address: frank.cannon@continuumllc.com

Work Phone: 303-573-0050 Work/Home Fax: 303-573-0011

Home Address: 2560 Birch Street City: Denver Zip: 80207

Home Phone: 303-455-5053 Cell Phone/ Pager: 303- 916-0852

Home E-mail Address:

Are you a registered voter? Yes If so, what county? City and County of Denver

Colorado ID or Driver's License Number: 94-171-1826

Denver City Council District No.: 8

Ethnicity Caucasian

Highest Level of Education or Degree Earned: B.ENVD

Memberships/ Organizations/ Volunteer Activities (include past or present):

Downtown Denver Partnership Civic Ventures Board

Denver Downtown Development Authority Board

Urban Land Institute

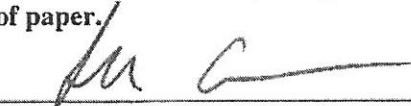
References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Diane Barrett	Office of the Mayor, City and County of Denver	(720) 865-8780
Bruce James	410 17th Street, Suite 2222, Denver, CO 80202	(303) 223-1167
Steve Kaplan	1675 Broadway, Suite 2300, Denver, CO 80202	(303) 825-7000

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? No

If yes, please explain on a separate sheet of paper.

  
Signature

1/29/2015  
Date

### Return Completed Form to:

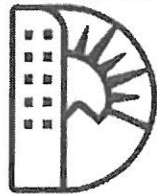
Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

# BOARDS AND COMMISSIONS APPLICATION



## DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: 9<sup>th</sup> Avenue Business Improvement District

Last Name: Falcone First Name: Mark

Occupation/Employer: Continuum Partners, LLC

Work Address: 1400 Sixteenth Street, Suite 320 City: Denver Zip: 80202

Work E-mail Address: mark.falcone@continuumllc.com

Work Phone: 303-573-0050 Work/Home Fax: 303-573-0011

Home Address: 1465 Delgany St. City: Denver Zip: 80202

Home Phone: n/a Cell Phone/ Pager: 303-884-1473

Home E-mail Address: n/a

Are you a registered voter? Yes If so, what county? City and County of Denver

Colorado ID or Driver's License Number: 97-106-0690

Denver City Council District No.: 9 Ethnicity Caucasian

Highest Level of Education or Degree Earned: Bachelors Year Completed: 1985

Memberships/ Organizations/ Volunteer Activities (include past or present):

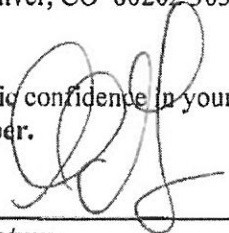
The Nature Conservancy  
Museum of Contemporary Art | Denver  
Bonfils Stanton Foundation

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Daniel J. Murphy,	1400 Sixteenth Street, Suite 320, Denver, CO 80202	303-887-0023
Tom Gougeon,	632 Humboldt St., Denver, CO 80218	303-717-1956
Mark Smith,	1610 Little Raven St., Suite 115, Denver, CO 80202	303-324-2285

### Special Information:

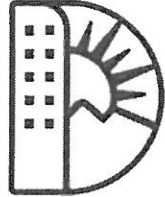
Is there anything that would adversely affect public confidence in your appointment or service? No  
If yes, please explain on a separate sheet of paper.

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Return Completed Form to:  
Anthony R. Aragon, Director of Boards and Commissions

# BOARDS AND COMMISSIONS APPLICATION



# DENVER

## THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: QTA AVE BUSINESS IMPROVEMENT DISTRICT

Last Name: HECK First Name: PATRICK

Occupation/Employer: CFO / CONTINUUM PARTNERS

Work Address: 1400 10TH ST, SUITE 320 City: DENVER Zip: 80202

Work E-mail Address: patrick.heck@continuumllc.com

Work Phone: (720) 944-4655 Work/Home Fax: (303) 573-0044

Home Address: 7602 E 8TH PL City: DENVER Zip: 80230

Home Phone: (303) 341-4145 Cell Phone/ Pager: (303) 981-5257<sup>2</sup>

Home E-mail Address: pheck@gmail.com

Are you a registered voter?  Yes  No If so, what county? DENVER

Colorado ID or Driver's License Number: 92-098-2741

Denver City Council District No.: 5 Ethnicity CAUCASION

Highest Level of Education or Degree Earned: MASTER'S Year Completed: 2000

Memberships/ Organizations/ Volunteer Activities (include past or present):

AIRPORTS COUNCIL INTERNATIONAL FINANCE COMMITTEE; LOWEY  
COMMUNITY MASTER ASSOCIATION (BOARD MEMBER & TREASURER);  
MPDC BOARD OF DIRECTORS

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>JOHN ACKERMAN</u>	<u>7752 E 4TH AVE, DENVER</u>	<u>(720) 235-5511</u>
<u>ERIC HIRAGA</u>	<u>8500 PENA BLVD, DENVER</u>	<u>(303) 392-2204</u>
<u>DAVE HEARNETT</u>	<u>8500 PENA BLVD, DENVER</u>	<u>(303) 392-2182</u>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes  No   
If yes, please explain on a separate sheet of paper.

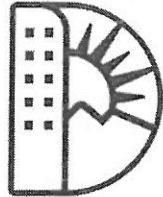
Patrick Heck  
Signature

2/11/15  
Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
1437 Bannock Street, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

# BOARDS AND COMMISSIONS APPLICATION



## DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: 9<sup>th</sup> Avenue Business Improvement District

Last Name: Robinson First Name: Jenny

Occupation/Employer: Development Manager / Continuum Partners

Work Address: 1400 16<sup>th</sup> St. #320 City: Denver Zip: 80202

Work E-mail Address: Jenny.robinson@continuumllc.com

Work Phone: 720-946-4654 Work/Home Fax: \_\_\_\_\_

Home Address: 1265 S. Saint Paul St. City: Denver Zip: 80210

Home Phone: 720 837-6314 Cell Phone/ Pager: \_\_\_\_\_

Home E-mail Address: \_\_\_\_\_

Are you a registered voter?  Yes  No If so, what county? Denver

Colorado ID or Driver's License Number: 04-218-0267

Denver City Council District No.: 6 Ethnicity Caucasian

Highest Level of Education or Degree Earned: Graduate-MBA Year Completed: 18

Memberships/ Organizations/ Volunteer Activities (include past or present):

University of Colorado Real Estate Center; Urban Land Institute;  
Denver Urban Scholars Mentor; Craig Hospital Volunteer;  
Commercial Real Estate Women member; Downtown Denver Partnership Leadership  
Program 2015

References (List three persons, not related to you, whom you have known at least one year): Program 2015

Name	Address	Phone Number
<u>Frank Cannon</u>	<u>1400 16<sup>th</sup> St. Suite 320</u>	<u>303-573-0050</u>
<u>Allison Recker</u>	<u>2901 Wyandot St.</u>	<u>720-947-7668</u>
<u>Mark Falcone</u>	<u>1400 16<sup>th</sup> St. Suite 320</u>	<u>303-573-0050</u>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes  No   
If yes, please explain on a separate sheet of paper.

Jenny Robinson  
Signature

2-11-15  
Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
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Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
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