ı	<u>DI AUITURIII</u>		
2	ORDINANCE NO COUNCIL BILL NO. CB25-0665		
3	SERIES OF 2025 COMMITTEE OF REFERENCE:		
4	Land Use, Transportation & Infrastructure		
5	<u>A BILL</u>		
6 7 8	For an ordinance changing the zoning classification for 1149 South Navajo Street in Ruby Hill.		
9	WHEREAS, the City Council has determined, based on evidence and testimony presented a		
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is		
11	consistent with the City's adopted plans, is in the public interest, and is consistent with the		
12	neighborhood context and the stated purpose and intent of the proposed zone district;		
13	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF		
14	DENVER:		
15	Section 1. That upon consideration of a change in the zoning classification of the land area		
16	hereinafter described, Council finds:		
17	a. The land area hereinafter described is presently classified as G-MU-5, UO-3 and E-RH		
18	2.5.		
19	b. It is proposed that the land area hereinafter described be changed to G-MU-5.		
20	Section 2. That the zoning classification of the land area in the City and County of Denver		
21	described as follows shall be and hereby is changed from G-MU-5, UO-3 and E-RH-2.5 to G-MU-5:		
22 23 24 25 26 27	LOTS 36 TO 38, BLOCK 2, MANCHESTER HEIGHTS, LOCATED IN THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.		
28	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline		
29	thereof, which are immediately adjacent to the aforesaid specifically described area.		
30	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and		

Development in the real property records of the Denver County Clerk and Recorder.

1	COMMITTEE APPROVAL DATE: May 14, 2025		
2	MAYOR-COUNCIL DATE: May 20, 2025		
3	PASSED BY THE COUNCIL: 07/14/2025		
4	America P. Sanderal	PRESIDENT	
5	APPROVED:	MAYOR	
6 7 8	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:	;	
10	PREPARED BY: Nathan J. Lucero, Assistant City	Attorney DATE: May 22, 2025	
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
16 17	Katie J. McLoughlin, Interim City Attorney		
18	BY: Anskul Bagga , Assistant City Atto	orney DATE: 05/22/2025	