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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1015  
4 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Fourth Amendatory Agreement between the City and**  
7 **County of Denver and Colorado Coalition for the Homeless to continue**  
8 **providing facility and personnel support for hotel/motel rooms to serve people**  
9 **experiencing homelessness during the COVID-19 pandemic.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of  
13 Denver and Colorado Coalition for the Homeless, in the words and figures contained and set forth  
14 in that form of this Fourth Amendatory Agreement available in the office and on the web page of City  
15 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
16 of Denver, under City Clerk’s Filing No. 202264339, is hereby approved.

17 COMMITTEE APPROVAL DATE: August 31, 2022 by Consent

18 MAYOR-COUNCIL DATE: September 6, 2022 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_  
20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: September 22, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29 Kristin M. Bronson, Denver City Attorney

30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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