## ORDINANCE/RESOLUTION REQUEST

Please email DPR requests to milehighordinance@denvergov.org by 11:00am on Monday.

Please mark one:   Bill Request or	Date of Request: 7/12/2023 Resolution Request
1. Type of Request:	•
	_
☐ Contract/Grant Agreement ☐ Intergovernmental Agre	ement (IGA) Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Suppleme	ntal DRMC Change
Other:	
2. <b>Title:</b> (Start with <i>approves, amends, dedicates</i> , etc., include <u>na</u> acceptance, contract execution, contract amendment, municip	me of company or contractor and indicate the type of request: grant al code change, supplemental request, etc.)
Amends the contract with Urban Drainage and Flood Control construction of the drainage and flood control improvements in	
3. Requesting Agency: Parks & Recreation	
4. Contact Person:  Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and
ordinance/resolution	Council Council
Name: Michael Schumann	Name: Jesus Orrantia
Cincere Eades	Eil-t
Email: michael.schumann@denvergov.org Cinere.eades@denvergov.org	Email: jesus.orrantia@denvergov.org
original agreement did not result in the payment or receipt by the Ounder the amendment, the City is committing to spend \$1,950,000	drainage and flood control improvements for South Platte River.  ct for design services for the project. The District committed to cost authorized under the contract totaling \$1,120,000. Because the City of more than \$500,000, it did not require council approval.  O on construction for the project, but will be administering those ,200,000 to the construction. Of that amount, the City will invoice City will be administering. Because under the amendment the City
6. City Attorney assigned to this request (if applicable): Meg	an Waples
7. City Council District: 7	
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet**
Key Cont	cract Terms
Type of Contract: (e.g. Professional Services > \$500K; IGA/Gr	rant Agreement, Sale or Lease of Real Property):
To be completed by M	ayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

**Professional Services** Vendor/Contractor Name: URBAN DRAINAGE AND FLOOD CONTROL DISTRICT D/B/A MILE HIGH FLOOD DISTRICT **Contract control number:** 202160713 / 202368267 Location: South Platte River Trail at Alameda Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? 2 Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Existing: 1/18/2022 – 3 years after final payment made to construction contractor No change Contract Amount (indicate existing amount, amended amount and new contract total): Existing: \$1,120,000 Amended: \$5,270,000 **Additional Funds** Current Contract Amount **Total Contract Amount** (A)(B)(A+B)\$4,150,000 \$1,120,000 \$5,270,000 **Current Contract Term** Added Time New Ending Date 1/18/2022 3 years after final payment made to n/a construction contractor Scope of work: Adding funds for the construction of the drainage and flood control improvements for South Platte River. The City's original contribution for design was \$350,000, and with the addition of \$1,950,000 construction funds, the City's maximum contribution will be \$2,300,000. UDFCD will contribute a maximum of \$2,970,000 for a total contract amount of \$5,270,000. The City will be administering a portion of the construction and therefore will retain a portion of its maximum \$2,300,000 contribution. Was this contractor selected by competitive process? no If not, why not? quasi-governmental arrangement Has this contractor provided these services to the City before?  $\boxtimes$  Yes  $\square$  No Source of funds: CIP >> PRJ-10004064 2021 SPR - Alameda to Bayuad Trail Is this contract subject to:  $\square$  W/MBE  $\square$  DBE  $\square$  SBE  $\square$  XO101  $\square$  ACDBE  $\bowtie$  N/A

To be completed by Mayor's Legislative Team:

Date Entered: \_\_\_\_

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): n/a

Resolution/Bill Number: \_\_\_

Who are the subcontractors to this contract? n/a				
	To be completed by Mayor's	s Legislative Team:		

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_