

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1382

COMMITTEE OF REFERENCE

3
4 SERIES OF 2023

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Seventy**
8 **Thousand Dollars and No Cents (\$70,000.00) made payable to The Law Office**
9 **of Sam Cannon, LLC, in full payment and satisfaction of all claims related to**
10 **the civil action captioned Julia Lane v. Taylor Kaufmann & City and County of**
11 **Denver, which was filed in the Denver District Court, Case No. 2022CV32270.**

12
13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14
15 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
16 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”
17 (Accounting Number 11827 4511001), the sum of Seventy Thousand Dollars and No Cents
18 (\$70,000.00) made payable to The Law Office of Sam Cannon, LLC, in full payment and satisfaction
19 of all claims related to the civil action captioned Julia Lane v. Taylor Kaufmann & City and County of
20 Denver, which was filed in the Denver District Court, Case No. 2022CV32270

21 Payment is to be made upon the execution and delivery of such release or releases as is or
22 are satisfactory to the attorney for the City and County of Denver.

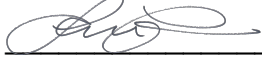
23 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
24 **and record such entries and to do such other things as may be necessary to accomplish**
25 **the purposes of this resolution.**

26 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: September 26, 2023

3 PASSED BY THE COUNCIL: October 2, 2023

4  _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: September 21, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Sep 28, 2023