1		BY AUTHORITY
2	RESOLUTION NO. 17-0284	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Business, Arts, Workforce & Aeronautical Services
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Second Amendment and Modification Agreement between the City and County of Denver, Colorado Health & Science Ecosystem LLC, Henry Jason Winkler and Ellen P. Winkler to amend the existing collateral for the loan.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Second Amendment and Modification Agreement between the Cit	
12	and County of Denver, Colorado Health & Science Ecosystem LLC, Henry Jason Winkler and Eller	
13	P. Winkler, in the words and figures contained and set forth in that form of Second Amendment and	
14	Modification Agreement available in the office and on the web page of City Council, and to be filed	
15	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under Cit	
16	Clerk's Filing No. 201417263-02 is hereby approved.	
17	COMMITTEE APPROVAL DATE: March 8, 2017 by Consent	
18	MAYOR-COUNCIL DATE: N/A. March 13, 2017	
19	PASSED BY THE COUNCIL:	·
20		PRESIDENT
21 22 23	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
24	PREPARED BY: Kwali M. Farbes, Assis	stant City Attorney DATE: March 9, 2017
25 26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.	
30	Kristin M. Bronson, Denver City Attorney	
31 32	BY: , Assi	stant City Attorney DATE: Mar 9, 2017