



Agenda

Safety, Housing, Education & Homelessness Committee

**Committee Members: López, Chair; Kashmann, Vice-Chair;
Flynn; Gilmore; Kniech; New**

Committee Staff: Debra Bartleson

**Wednesday, March 15, 2017, 10:30 AM
City & County Building, Room 391**

Attendance

Presentations

[17-0327](#) Briefings: Human Rights & Community Partnerships -
American Indian and African American Commission 2017
Reports

Attachments [DAIC Agenda 2017](#)

[DAIC March 2017](#)

[African American Commission 2017 Report](#)

*Elicia Goodsoldier and Maymangwa Flying Earth, American
Indian Commission; Barry Burch, Jr. and Sheila Kelly,
African American Commission*

Consent Items

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[17-0308](#) Amends a contract with Volunteers of America by extending the term through 9-30-17 and using existing funds from the U.S. Department of Veterans Affairs to provide up to ten beds per night for Denver's homeless Veteran women population including women with children to improve residential stability, income stability, and self-determination through the Home Again Program. There is no change to the contract amount (SOCSV-2013-09649-05).

Attachments [RR17 0308 DHS VOA Vets Per Diem Key Contract Terms 17](#)
[RR17 0308 DHS VOA Vets Per Diem Request](#)

[17-0310](#) Accepts funds from the U.S. Department of Health & Human Services in the amount of \$3,691,985 to the Department of Environmental Health, Denver Office of HIV Resources (DOHR), for the period of 3-1-17 through 2-28-18 to provide services to persons living with HIV/AIDS in the Denver Metropolitan Area.

Attachments [RR17 0310 DEH Ryan White Part A Executive Summary](#)
[RR17 0310 DEH Ryan White Part A Request](#)