

**BY AUTHORITY**

RESOLUTION NO. CR25-1922

COMMITTEE OF REFERENCE:

SERIES OF 2025

Transportation and Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system a parcel of land as East 9th Avenue, located at the intersection of East 9th Avenue and North Clermont Street.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION 2025-DEDICATION-0000116-001:**

**LAND DESCRIPTION – STREET PARCEL:**

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF OCTOBER, 2025, AT RECEPTION NUMBER 2025101676 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER-WEST SIXTEENTH CORNER OF SAID SECTION 6, AS MONUMENTED BY A RECOVERED 3-1/4" ALUMINUM CAP, STAMPED "AZTEC CONSULTANTS

INC. 2013 PLS 38064", IN RANGE BOX, WHENCE THE CENTER QUARTER CORNER OF SAID SECTION 6, AS MONUMENTED BY A RECOVERED 3-1/4" ALUMINUM CAP, STAMPED "AZTEC CONSULTANTS INC. 2005 LS 36580", IN RANGE BOX, BEARS N 89°54'29" E, A DISTANCE OF 1330.10 FEET, FORMING THE BASIS OF BEARINGS USED IN THIS DESCRIPTION;  
THENCE COINCIDENT WITH THE WEST LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER S 00°00'22" E, A DISTANCE OF 631.10 FEET TO THE POINT OF BEGINNING;  
THENCE N 89°58'46" E, A DISTANCE OF 310.02 FEET TO THE WEST RIGHT-OF-WAY LINE OF CLERMONT STREET;  
THENCE COINCIDENT WITH SAID WEST RIGHT-OF-WAY LINE S 00°07'39" E, A DISTANCE OF 31.00 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 6;  
THENCE COINCIDENT WITH SAID SOUTH LINE S 89°58'46" W, A DISTANCE OF 310.09 FEET TO SAID WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER;  
THENCE COINCIDENT WITH SAID WEST LINE N 00°00'22" W, A DISTANCE OF 31.00 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 9,612 SQUARE FEET OR 0.2207 ACRE, MORE OR LESS

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as East 9th Avenue.

**Section 2.** That the real property described in Section 1 hereof shall henceforth be known as East 9th Avenue.

**REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: November 26, 2025 by Consent

2 MAYOR-COUNCIL DATE: December 2, 2025

3 PASSED BY THE COUNCIL: 12/8/2025

4  - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: December 4, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Miko Ando Brown, Denver City Attorney

15   
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: 12/3/2025 | 3:38 PM MST