

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or Resolution Request

Date of Request: 03/10/26

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other: Contract Amendment

2. Title:

Amends a contract with Merrick & Company to add a one year for a new end date of 4-14-2027 for the continuation of design efforts at the National Western Center Campus to complete the horizontal infrastructure. No change to contract capacity, in Council District 9 (OC-201840729/DOTI-202683765-04).

3. Requesting Agency: Mayor's Office of the National Western Center

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Sarah DiPietro	Name: Michael Bouchard
Email: sarah.dipietro@denvergov.org	Email: michael.bouchard@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

This amendment will extend the Horizontal Design contract term to April 14, 2027. The time extension is necessary to continue horizontal infrastructure design and to support critical project management services at the National Western Center. The contract scope of services remains the same. No additional funds are required.

6. City Attorney assigned to this request (if applicable): Robert Wheeler

7. City Council District: Council District 9

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):
Professional Services >\$500k Amendment

Vendor/Contractor Name (including any dba's): Merrick & Company

Contract control number (legacy and new): OC-201840729; Jaggaer Number: DOTI-202683765

Location: National Western Center

Is this a new contract? Yes No **Is this an Amendment?** Yes No **If yes, how many?** 4

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

The existing contract term: 04/03/2018 start and 04/14/2023 completion. Amendment 1 extended completion to 04/14/2024. Amendment 2 extended completion to 04/14/2025. Amendment 3 extended completion to 04/14/2026. Amendment 4 extension changes the term to a 04/14/2027 completion to coincide with construction schedules.

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$25,000,000.00	\$0	\$25,000,000.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
April 14, 2026	1 year	April 14, 2027

Scope of work:

The original scope of work in the contract remains the same; professional design services to support horizontal infrastructure, project management, and site-wide close-out activities at the National Western Center campus.

Was this contractor selected by competitive process? Yes **If not, why not**

Has this contractor provided these services to the City before? Yes No

Source of funds: Existing NWC Program Funds. No new funds are needed.

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

23% Goal

Who are the subcontractors to this contract? 105 West, Inc., GeoCal Geosciences & Engineering, Goodbee & Associates, Pinyon Environmental, PK Electrical, Inc., OV, Stulfus.

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____