

BY AUTHORITY

RESOLUTION NO. CR25-2060
SERIES OF 2026

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) Public Alley, bounded by East 29th Avenue, North Fairfax Street, East 28th Avenue, and North Forest Street; and 2) Public Alley, bounded by East 28th Avenue, North Forest Street, East 29th Avenue, and North Fairfax Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public alleys designated as part of the system of thoroughfares of the municipality that portion of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as public alleys;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000037-001:

LAND DESCRIPTION – ALLEY PARCEL #1:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF JULY, 2018, AT RECEPTION NUMBER 2018087288 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN LOTS 1 THROUGH 16 AND THE NORTH 8 FEET OF LOT 17, BLOCK 15, PARK HILL ANNEX, SECTION 30, T3S, R67W OF THE 6TH P.M. AS RECORDED IN THE CLERK AND RECORDERS OFFICE IN BOOK 6 PAGE 13, DATED OCTOBER 5TH, 1888, CITY AND COUNTY OF DENVER, STATE OF COLORADO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EASTERLY 4 FEET OF LOTS 1 THROUGH 16 AND THE EASTERLY 4 FEET OF THE NORTH 8 FEET OF LOT 17, BLOCK 15, PARK HILL ANNEX.

THE ABOVE DESCRIBED PARCEL CONTAINS 1632.1 SQUARE FEET, OR 0.037 ACRES MORE OR LESS

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as a public alley.

Section 2. That the real property described in Section 1 hereof shall henceforth be a public alley.

Section 3. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000037-002:

LAND DESCRIPTION – ALLEY PARCEL #2:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF JULY, 2018, AT RECEPTION NUMBER 2018087289 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN LOTS 24 THROUGH 18 AND THE SOUTH 17 FEET OF LOT 17, BLOCK 15, PARK HILL ANNEX, SECTION 30, T3S, R67W OF THE 6TH P.M. AS RECORDED IN THE CLERK AND RECORDERS OFFICE IN BOOK 6 PAGE 13, DATED OCTOBER 5TH, 1888, CITY AND COUNTY OF DENVER, STATE OF COLORADO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EASTERLY 4 FEET OF LOTS 24 THROUGH 18 AND THE EASTERLY 4 FEET OF THE SOUTH 17 FEET OF LOT 17, BLOCK 15, PARK HILL ANNEX.

THE ABOVE DESCRIBED PARCEL CONTAINS 768.0 SQUARE FEET, OR 0.017 ACRES MORE OR LESS

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as a public alley.

Section 4. That the real property described in Section 3 hereof shall henceforth be a public alley.

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1 COMMITTEE APPROVAL DATE: December 17, 2025 by Consent
2 MAYOR-COUNCIL DATE: December 23, 2025 by Consent
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: December 24, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.
13
14 Miko Ando Brown, Denver City Attorney
15
16 BY: _____, Assistant City Attorney DATE: _____