



***Committee Members: Herndon, Chair; Sandoval, Vice-Chair;  
Black; CdeBaca; Kashmann; Torres***

***Committee Staff: Zach Rothmier***

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**Tuesday, March 17, 2020, 10:30 AM  
City & County Building, Room 391**

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**Attendance**

**Action Items**

[20-0115](#) Vacates the alley running north/south and the adjacent L-shaped alley, bounded by East 37th Avenue, Lawrence Street, North Marion Street, East 36th Avenue and North Downing Street in Council District 9.

*Matt Bryner*

[20-0195](#) Relinquishes a portion of the permanent easement, as established in the Fee Simple Title, Recordation No. 9800022578, located at 2901 North Broadway Street in Council District 9.

*Matt Bryner*

[20-0239](#) Vacates a portion of 36th Street adjacent to 3595 Wynkoop Street in Council District 9.

*Matt Bryner*

**Consent Items**

**Agenda**  
**Land Use, Transportation & Infrastructure Committee**  
**Tuesday, March 17, 2020**

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- [20-0248](#) Amends a contract with WM Curbside, LLC by adding one year for a new end date of 3-31-21 for collecting, managing, recycling, and disposing of residential household hazardous waste, citywide. No change to contract amount (201520767).
- [20-0249](#) Dedicates a parcel of land as public right of way as public alley, located at the intersection of East 8th Avenue and North Grant Street in Council District 10.
- [20-0250](#) Dedicates a parcel of land as public right of way as South Delaware Street, a parcel of land as public right of way as West Wesley Avenue, located at the intersection of South Delaware Street and West Wesley Avenue and a parcel of land as public right of way as public alley bounded by South Delaware Street, West Wesley Avenue, South Cherokee Street, and West Harvard Avenue, in Council District 7.
- [20-0251](#) Relinquishes the easement, in its entirety, as established in the Vacation Ordinance No. 102, Series of 1941, located at the intersection of Arizona Avenue and East Buchtel Boulevard in Council District 7.
- [20-0252](#) Approves a grant agreement with Colorado Parks and Wildlife for \$500,000, including a required \$150,000 City match, and through 6-30-21 for a Colorado the Beautiful Grant to support construction of trail improvements on the Sand Creek Regional Trail in Council District 8 (PARKS - 303053985).

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**Land Use, Transportation & Infrastructure Committee**  
**Tuesday, March 17, 2020**

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- [20-0253](#) Approves an Access License and Use Permit Agreement with Metro Wastewater Reclamation District to address how the District will continue to access, operate, use, inspect, install, maintain, repair, replace and remove sanitary sewer pipelines within Denver's property in and along Arkins Court extending from the southwest extent of the River North Park frontage property to 38th Avenue in Council District 9 (201952883-00).
- [20-0256](#) Approves a contract with Interlock Construction Corp. for \$1,257,560 and through 4-30-21 to provide construction management/general contractor services to renovate the Smiley Branch Library as part of the Elevate Denver Bond Program, located at 4501 West 46th Avenue in Council District 1 (201953699).
- [20-0257](#) Amends a contract with Kimley-Horn and Associates, Inc. by adding \$574,335 for a new total of \$1,697,245, adding an end date of 12-31-20, and adding scope, including expansion of improvements to ramps and green infrastructure for transportation design and public engagement services for the Broadway corridor in Council District 7 (201843805-01; DOTI-202053954-01).
- [20-0258](#) Grants a revocable permit, subject to certain terms and conditions, to William Stockman, their successors and assigns, to encroach into the right of way 12 inches with an existing building wall at 2101 West 44th Avenue in Council District 1.
- [20-0259](#) Approves a subdivision plat for Pena Station Filing No. 2, located between East 61st Avenue and 64th Avenue, and North Tower Road and North Telluride Way in Council District 11.

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[20-0260](#) Approves a purchase order with Sill-Terhar Motors for \$803,220 for the purchase of twenty-two new Ford Interceptors to support Denver Police Department operations, citywide (PO-00084550).

[20-0267](#) Amends Section 39-121 of the Denver Revised Municipal Code to increase fees for City golf courses.

- 1) Presentation, Fred Weiss*
- 2) 15' Public Comment*
- 3) Action*