1	<u>BY AUTHORITY</u>				
2	ORDINANCE NO COUNCIL BILL NO. CB15-0165				
3	SERIES OF 2015 COMMITTEE OF REFERENCE:				
4	Infrastructure & Culture				
5 6	<u>A BILL</u>				
7	For an ordinance vacating a portion of right-of-way at 3300 East 1 st Avenue,				
8 9	without reservations.				
10	WHEREAS, the Manager of Public Works of the City and County of Denver has found and				
11	determined that the public use, convenience and necessity no longer require that certain portion of				
12	that certain area in the system of thoroughfares of the municipality hereinafter described and,				
13	subject to approval by ordinance, has vacated the same, without reservations;				
14	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY				
15 16	OF DENVER:				
17	Section 1. That the action of the Manager of Public Works in vacating the following				
18	described right-of-way in the City and County of Denver and State of Colorado, to wit:				
19					
20 21	PARCEL DESCRIPTION ROW NO. 2014-051-04-001				
22	A PORTION OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH,				
23 24	RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO				
25					
26 27	Commencing at a Range point in the intersection of East 1st Ave and Adams Street from whence a Range point in the intersection of East 1st Ave and Cook Street bears South 89°57'26"				
28	East a distance of 340.00 feet with all bearings herein relative thereto:				
29 30	Thence South 38°07'20" East a distance of 315.67 feet to the Point of Beginning;				
31					
32 33	Thence South 89°57'26" East a distance of 125.00 feet;				
34 35	Thence South 00°01'44" West a distance of 5.98 feet;				
36 37	Thence North 89°57'26" West a distance of 125.00 feet;				
38	Thence North 00°01'44" East a distance of 5.98 feet;				
39 40	To the TRUE POINT OF BEGINNING.				
41 42	CONTAINING: 745 square feet or 0.017 acres of land, more or less.				
43	[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]				

1	be and the same is hereby approved and the described portion of right-of-way is hereby vacated					
2	and declared vacated, without reservations.					
3	COMMITTEE APPROVAL DATE: March 26, 2015 by consent					
4	MAYOR-COUNCIL DATE: March 31, 2015					
5	PASSED BY THE COUNCIL:					
6		PRESID	ENT			
7	APPROVED:					
8 9 10	ATTEST:	EX-OFF	AND RECORDER, ICIO CLERK OF THE ID COUNTY OF DEN			
12	NOTICE PUBLISHED IN THE DAILY JOURNAL:		, 2015;	, 2015		
13	PREPARED BY: Brent A. Eisen, Assistant City Att	corney	DATE: April 2, 20	15		
14 15 16 17 18	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
19	D. Scott Martinez, Denver City Attorney					
20 21	BY: Assistant City Atto	rnev DA	ATF.	. 2015		