

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1288

COMMITTEE OF REFERENCE

3
4 SERIES OF 2022

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of fifty thousand**
8 **dollars (\$50,000.00) made payable to Fisher & Byrialsen PLLC Trust Account,**
9 **in full payment and satisfaction of all claims related to the civil action**
10 **captioned Steven Christopher Talley v. City and County of Denver, Sergeant**
11 **Marco Martinez, Officer John Ruddy, and Officer James Bradley, which was**
12 **filed in the United States District Court for the District of Colorado, Case No.**
13 **1:16-cv-02327-JLK.**

14
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
18 the expenditure and payment from the 2022 appropriation account designated as “Liability Claims”
19 (Accounting Number 11827 4511001), the sum of fifty thousand dollars (\$50,000.00) made payable
20 to Fisher & Byrialsen PLLC Trust Account, in full payment and satisfaction of all claims related to the
21 civil action captioned Steven Christopher Talley v. City and County of Denver, Sergeant Marco
22 Martinez, Officer John Ruddy, and Officer James Bradley, which was filed in the United States
23 District Court for the District of Colorado, Case No. 1:16-cv-02327-JLK.

24 Payment is to be made upon the execution and delivery of such release or releases as is or
25 are satisfactory to the attorney for the City and County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
27 **and record such entries and to do such other things as may be necessary to accomplish**
28 **the purposes of this resolution.**

29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: October 4, 2022

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Conor Farley, Assistant City Attorney DATE: October 5, 2022

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kristin M. Bronson, City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 6, 2022