

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0628  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**  
6 **and Lowry Affordable Housing Partners LLC to finance the development of an**  
7 **affordable housing project located at 6756 East Archer Drive.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Loan Agreement between the City and County of Denver and Lowry  
11 Affordable Housing Partners LLC, in the words and figures contained and set forth in that form of  
12 Loan Agreement available in the office and on the web page of City Council, and to be filed in the  
13 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
14 Filing No. 201734154-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: June 7, 2017

16 MAYOR-COUNCIL DATE: June 13, 2017

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: June 15, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

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30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_