

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0642
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**

6 **Approving a proposed Loan Agreement between the City and County of Denver**
7 **and Atlantis Community Foundation for a loan to support the construction of 84**
8 **affordable housing units.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Loan Agreement between the City and County of Denver and
12 Atlantis Community Foundation, in the words and figures contained and set forth in that form of
13 Agreement available in the office and on the web page of City Council, and to be filed in the office
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 202054229-00 is hereby approved.

16 COMMITTEE APPROVAL DATE: July 22, 2020

17 MAYOR-COUNCIL DATE: July 28, 2020

18 PASSED BY THE COUNCIL: _____
19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: July 30, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kristin M. Bronson, Denver City Attorney

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31 BY: Kristin M. Bronson, Assistant City Attorney DATE: Jul 29, 2020