

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1320  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Education, Housing & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the United States Department of**  
7 **Homeland Security concerning the “Assistance to Firefighters Grant”**  
8 **program and the funding therefor.**  
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
11 Grant Agreement;

12  
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**

15  
16 **Section 1.** The proposed Grant Agreement, under CFDA No. 97.044, between the City and  
17 County of Denver and the United States Department of Homeland Security and Emergency  
18 Management, for the “Assistance to Firefighters Grant” program, which is identified as Grant Number  
19 EMW-2020-FG-16320, a copy of which is duly filed with the City Clerk, Filing No. 202160367, be  
20 and hereby is approved in all respects.

21 **Section 2.** The payments made by the United States Department of Homeland Security to  
22 the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City  
23 and credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18  
24 of the Revised Municipal Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
26 program, to be expended by the Executive Director of Safety, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12230-3520000	Assistance to Firefighters Grant	\$2,146,454.55

27  
28  
29 Authorization for expenditures of said funds will cover the period from September 8, 2021 to  
30 September 7, 2023. There is also a cash match of \$214,645.45.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: November 9, 2021 by Consent

5 MAYOR-COUNCIL DATE: November 16, 2021

6 PASSED BY THE COUNCIL: \_\_\_\_\_

7 \_\_\_\_\_ - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Rachel Bardin, Budget and Management Office   DATE: November 18, 2021

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
13 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
15 of the Charter.

16 Kristin M. Bronson, City Attorney

17 BY: \_\_\_\_\_, Assistant City Attorney                   DATE: \_\_\_\_\_

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