

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0622
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Grant Street at the intersection of East 6th Avenue and North**
7 **Grant Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000092-001:**

19 A parcel of land conveyed to the City & County of Denver, described as Parcel 2 (Grant St.) in that
20 Special Warranty Deed, recorded on the 7th of August 2014 by Reception Number 2014095292, in
21 the City and County of Denver, Clerk & Recorder's Office.

22 A parcel of land being part of Block 2, East Broadway Terrace Second Filing, situated in the
23 Northeast Quarter of Section 10, Township 4 South, Range 68 West, of the 6th Principal Meridian,
24 City & County of Denver, State of Colorado and more particularly described as follows:

25
26 Beginning at the Southeasterly corner of that parcel of land as described in that document
27 recorded at Reception No. R930072776 (exhibit A-2) of the City and County of Denver Clerk and
28 Recorders Office, said point lying on the East line of said Block 2 and the West right-of-way line of
29 Grant St; thence South 00°00'00" East, along West right-of-way line, a distance of 413.84 feet to
30 the North corner of a parcel of land described at Reception No. R93007276 (Exhibit A-1); thence
31 South 48°29'18" West, along the Northwesterly line of said parcel, a distance of 3.72 feet to the
32 Southwesterly line of said Block 2, said point lying on the Northeasterly right-of-way line of Speer
33 Blvd, and a point of non-tangent curve; thence along said Northeasterly right-of-way line and along
34 said non-tangent curve to the right, having a central angle of 00°10'13", a radius of 2747.27 feet
35 and an arc length of 8.43 feet (chord bears North 38°09'43" West, a distance of 8.43 feet); thence
36 North 00°00'00" West parallel with and 8.00 feet west of, when measured perpendicular to said
37 West right-of-way line, a distance of 419.23 feet; thence North 89°58'33" East, parallel with and

1 2.45 feet south of , when measured perpendicular to, the South right-of-way line of 6th Avenue, a
2 distance of 2.43 feet to the Southwesterly line of said parcel of land as described in the document
3 recorded at Reception No. R930072776 (Exhibit A-2); thence South 30°15'45" East, along said
4 Southwesterly line a distance of 11.06 feet to the Point of Beginning. Parcel 2 contains 3359 sq. ft.
5 (0.077 Ac.) more or less
6

7 be and the same is hereby approved and said real property is hereby laid out and established and
8 declared laid out, opened and established as North Grant Street.

9 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
10 as North Grant Street.

11 COMMITTEE APPROVAL DATE: May 30, 2017 by Consent

12 MAYOR-COUNCIL DATE: June 6, 2017

13 PASSED BY THE COUNCIL: _____

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: June 8, 2017

19 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kristin M. Bronson, Denver City Attorney

24 BY: _____, Assistant City Attorney DATE: _____