1	BY AUTHORITY			
•			OOMMITTEE OF DEFEDENCE.	
2			COMMITTEE OF REFERENCE:	
3	S SERIES OF 2024	Safety, Hous	sing, Education & Homelessness	
4	<u>A RESOLUTION</u>			
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Urban Symbiosis to provide healthy food access and food-based education in their garden programs, as part of the Healthy Food for Denver's Kids Initiative.			
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The proposed Agreement between the City and County of Denver and Urba			
11	Symbiosis, in the words and figures contained and set forth in that form of Agreement available in			
12	the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder			
13	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202475212, is hereby			
14	approved.			
15	COMMITTEE APPROVAL DATE: October 9, 2024			
16	MAYOR-COUNCIL DATE: October 15, 2024			
17	PASSED BY THE COUNCIL:	PASSED BY THE COUNCIL:		
18	PRESIDENT			
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
22	PREPARED BY: Breena N. Meng, Assistant City	y Attorney	DATE: October 31, 2024	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
28 29				
30		ty Attorney	DATE:	