

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-2096

3 COMMITTEE OF REFERENCE:

4 SERIES OF 2026

5 Governance and Intergovernmental Relations

6 **A RESOLUTION**

7 **Approving the Mayor's appointment to the 14th Street General Improvement
8 District.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the Mayoral appointment of Melanie Burrow to the 14th Street General
11 Improvement District for a term from 1-01-2026 through 12-31-2029 or until a successor is duly
12 appointed, citywide, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: December 23, 2025, by Consent

14 MAYOR-COUNCIL DATE: December 30, 2025 by Consent

15 PASSED BY THE COUNCIL: 1/5/2026

Signed by:
Amanda P. Sandoval
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- PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: December 31, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
21 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24
25 Miko Ando Brown, Denver City Attorney

26 BY: Signed by: Jonathan Griffin, Assistant City Attorney DATE: 12/30/2025 | 8:57 PM MST
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