

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-1001

COMMITTEE OF REFERENCE

3 SERIES OF 2015

Safety & Well-being

4 **A RESOLUTION**

5 **Authorizing and approving the expenditure and payment from the**
6 **appropriation account designated "liability claims," the sum of Twenty-Five**
7 **Thousand Dollars (\$25,000.00) payable to Killmer, Lane & Newman, LLP, in**
8 **payment and satisfaction of all claims filed by Camilla VonBurkhardt with the**
9 **Federal Equal Employment Opportunity Commission in EEOC Charge No. 541-**
10 **2015-01462.**

11
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and
14 authorizes the expenditure and payment from the 2016 appropriation account designated as
15 "Liability Claims" (Accounting Number 11827-4511001), the sum of Twenty-Five Thousand Dollars
16 (\$25,000.00) payable to Killmer, Lane & Newman, LLP, in payment and satisfaction of all claims
17 filed by Camilla VonBurkhardt with the Federal Equal Employment Opportunity Commission in
18 EEOC Charge No. 541-2015-01462.

19 Payment to be made upon the execution and delivery of such release or releases as is or
20 are satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
22 and record such entries and to do such other things as may be necessary to accomplish the
23 purposes of this resolution.

24 COMMITTEE APPROVAL DATE: N/A

25 MAYOR-COUNCIL DATE: December 22, 2015

26 PASSED BY THE COUNCIL: _____, 2015

27 _____ - PRESIDENT

28 ATTEST: _____ - CLERK AND RECORDER,
29 EX-OFFICIO CLERK OF THE
30 CITY AND COUNTY OF DENVER

31 PREPARED BY: Karla J. Pierce, Assistant Director; December 22, 2015

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
33 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
34 proposed resolution is **not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

35 D. Scott Martinez, City Attorney

36 BY: _____, Assistant City Attorney DATE: _____, 2015