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2 **BY AUTHORITY**

3 RESOLUTION NO. CR14-0603  
4 SERIES OF 2014  
5

COMMITTEE OF REFERENCE:  
Business, Workforce & Sustainability

6 **A RESOLUTION**

7 **To set a public hearing relating to the creation of the Santa Fe Business**  
8 **Improvement District and approval of the District's 2015 Operating Plan and**  
9 **Budget.**  
10

11 **WHEREAS**, proponents have submitted petitions for the creation of the Santa Fe Business  
12 Improvement District; and

13 **WHEREAS**, pursuant to C.R.S. § 31-25-1206, City Council desires to set a public hearing  
14 on such petitions; and

15 **WHEREAS**, the boundaries of the proposed district are generally described as the property  
16 extending seven blocks located along both sides of Santa Fe Drive from 6<sup>th</sup> Avenue to 13<sup>th</sup>  
17 Avenue; and

18 **WHEREAS**, the proposed district intends to provide all improvements and services  
19 authorized by state statute unless otherwise set forth herein.

20 **NOW, THEREFORE,**  
21 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**  
22

23 **Section 1.** The Office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
24 of Denver ("City Clerk") has received petitions requesting the organization of the Santa Fe  
25 Business Improvement District (the "Proposed District") pursuant to the provisions of the Business  
26 Improvement District Act, Part 12 of Article 25 of Title 31, C.R.S., which petitions may be found at  
27 City Clerk Filing No. 2014-0631.

28 **Section 2.** Date, Time and Location of Public Hearing for Creation of the Santa Fe  
29 Business Improvement District. The City Council shall conduct a public hearing on the sufficiency  
30 of said petitions for the creation of the Santa Fe Business Improvement District, as required by  
31 C.R.S. § 31-25-1206. The public hearing shall be held on Monday, August 18, 2014 at 5:30 p.m. in  
32 Council Chambers, Room 450 of the City and County Building, located at 1437 Bannock Street, in  
33 Denver, Colorado.

1       **Section 3.   Other Notices.** The proponents of the Proposed District, on behalf of the City  
2 Clerk, shall give all statutorily required notices including publication to be made of the pendency of  
3 the petitions, of the service area, boundaries, improvements, and services of the Proposed District,  
4 and of the time and place of hearing thereon. The proponents of the Proposed District shall also  
5 cause a copy of said notice to be mailed by first-class mail to each property owner within the  
6 service area and boundaries of the Proposed District at each property owner's last-known address,  
7 as disclosed by the tax records of the City and County of Denver

8       **Section 4.** That the Clerk of the City and County of Denver shall attest and affix the seal  
9 of the City and County of Denver to this Resolution.

10 COMMITTEE APPROVAL DATE: July 24, 2014 [consent agenda]

11 MAYOR-COUNCIL DATE: July 29, 2014

12 PASSED BY THE COUNCIL \_\_\_\_\_ 2012

13 \_\_\_\_\_ - PRESIDENT

14 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
15 EX-OFFICIO CLERK OF THE  
16 CITY AND COUNTY OF DENVER

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18 PREPARED BY: Jo Ann Weinstein, Assistant City Attorney                      DATE: July 31, 2014

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20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.  
24

25 D. Scott Martinez, City Attorney

26 BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_