

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0806
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Agreement for Purchase and Sale of Real Property**
6 **between the City and County of Denver; County of Jefferson, State of Colorado;**
7 **and The Trust for Public Land for the city to purchase an undivided 50% interest**
8 **in a parcel of land located off of State Highway 103, Evergreen, Colorado.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement for Purchase and Sale of Real Property between the
12 City and County of Denver; County of Jefferson, State of Colorado; and The Trust for Public Land,
13 in the words and figures contained and set forth in that form of Agreement available in the office and
14 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio
15 Clerk of the City and County of Denver, under City Clerk’s Filing No. 202474338-00, is hereby
16 approved.

17 COMMITTEE APPROVAL DATE: June 18, 2024 by Consent

18 MAYOR-COUNCIL DATE: June 25, 2024

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 10, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kerry Tipper, Denver City Attorney

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32 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 9, 2024