

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0780
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**
6 **County of Denver and The Empowerment Program, Inc. to divert people with**
7 **behavioral health issues into intensive case management in lieu of arrest for low**
8 **level crimes as part of the Law Enforcement Assisted Diversion (LEAD) Program,**
9 **citywide.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
13 Denver and The Empowerment Program, Inc., in the words and figures contained and set forth in
14 that form of Fourth Amendatory Agreement available in the office and on the web page of City
15 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
16 of Denver, under City Clerk’s Filing No. 202158938-04, is hereby approved.

17 COMMITTEE APPROVAL DATE: July 21, 2021 by Consent

18 MAYOR-COUNCIL DATE: July 27, 2021

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: July 29, 2021

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Jul 29, 2021